

**SADDLEWORTH**

Parish Council

November 2023

To: All Members of the Saddleworth Parish Council

Dear Sir/Madam

You are hereby summoned to attend the **Ordinary Council Meeting** of the **Parish Council** to be held in the **Council Chamber** at Saddleworth Civic Hall, Uppermill on **Monday 27th November at 7:30pm** for the purpose of conducting the under mentioned business.

Yours faithfully

**K E Allott**

Clerk to the Council

**AGENDA**

**Welcome by the Chairman**

**Prayers led by Revd Pat Gillan**

1. **To receive Public Questions**
2. **Chairman’s Urgent Business**
3. **To receive apologies for Absence**
4. **Correspondence**

* Response received by Mike Barber (NHS)
* Response from United Utilities regarding Cllr Wall’s question on Grouse Shooting
* Response from United Utilities regarding a meeting with the River Rangers

1. **To receive Declarations of Interest**
2. **Notice of Motion - Establish a community fridge in Saddleworth (Cllr Al-Hamdani)**

This Council notes that:

* Around 9.5 million tonnes of food are wasted annually in the UK
* The UK’s food poverty rate is now among the highest in Europe, with 9 million adults and 4 million children experiencing food poverty last year
* Numerous councils across the country have established community fridges, or larders, to help reduce two primary problems- food waste and food poverty
* The basic concept is that food that might otherwise go to waste is given away, in particular, to those that need it most. There are several models for this, but it can be as simple as identifying a place for a fridge and/or store cupboard which can be accessed by members of the public, either supervised or unsupervised

This Council resolves to:

* Agree in principle to establish a community fridge in Saddleworth
* Delegate to committee the work to create a community fridge
* Explore and reach out to community buildings and groups across the parish to establish potential sites
* Once sites are confirmed, complete the necessary risk assessments and register with Oldham Council’s environmental health officer
* Use social media and other platforms to spread awareness of the community fridge amongst Saddleworth residents

Motion proposed by Cllr Al-Hamdani; seconded by Cllr Powell.

1. **To approve and confirm as a correct record the Draft Minutes of the Council Meeting held on 23rd October 2023**
2. **To note the minutes of the Strategic Planning meeting held 26th October 2023**
3. **To note the minutes of the Finance Committee meeting held 2nd November 2023**
4. **To note the minutes of the Planning Committee meeting held 6th November 2023**
5. **To note the minutes of the Traffic & Transport meeting held 9th November 2023**
6. **To note the minutes of the Assets Management Committee meeting held 20th November 2023 (to follow by email)**
7. **To note the minutes of the Extraordinary Strategic Planning Committee meeting held 21st November 2023 (to follow by email)**
8. **Places for Everyone – Response to modifications to the plan (Strategic Planning Committee)**
9. **Oldham’s Playing Pitch Strategy (requested by Cllr Al-Hamdani)**
10. **Accounts for Payment Income £14,467.80 Expenditure £41,560.88**
11. **Dates of the next meeting:- Monday 18th December 2023 at 19.30hrs (Christmas)**

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| **Oct 23 Payments** |  |  |  |  |
| **Bank Date** | **Supplier** | **Details** | **Code** | **Amount** |
| 02/10/2023 | PKF LITTLEJOHN | External Audit 2022/23 | **109** | 1,008.00 |
| 02/10/2023 | PALM DEVELOPMENTS | Various Door Repairs to comply with Fire risk | **307** | 524.40 |
| 02/10/2023 | NW FIRE TRAINING | Fire Warden Training all staff | **124** | 498.00 |
| 02/10/2023 | WYVERN FIRE SAFETY | Fire Risk Assessment | **120** | 400.00 |
| 02/10/2023 | POST OFFICE | Stamps (Ahead of price inc 1/10/23) | **107** | 151.00 |
| 02/10/2023 | JAMES BRUEN | Civic Hall Grass Cutting | **307** | 80.00 |
| 02/10/2023 | COOP | Office Milk | **169** | 1.35 |
| 09/10/2023 | TV LICENCE | TV Licence | **324** | 13.25 |
| 11/10/2023 | CAPRICORN SECURITY | Security - Fleetwood Bac 2/9/23 | **318** | 297.00 |
| 11/10/2023 | BUCKLE J & SON | Dawsons Field + Red Row Grass Cutting 9/23 | **433** | 220.00 |
| 11/10/2023 | S/WORTH CRAFT, DELPH | Community Toilets Q3 2023-24 | **125** | 150.00 |
| 11/10/2023 | CT-SWAN, DOBX | Community Toilets Q3 2023-24 | **125** | 150.00 |
| 11/10/2023 | CT-GATE INN DIGGLE | Community Toilets Q3 2023-24 | **125** | 150.00 |
| 11/10/2023 | THE LITTLE SHOP U/MILL | Community Toilets Q3 2023-24 | **125** | 150.00 |
| 11/10/2023 | KING BILL , G/FIELD | Community Toilets Q3 2023-24 | **125** | 150.00 |
| 11/10/2023 | JUNCTION INN D/SHAW | Community Toilets Q3 2023-24 | **125** | 150.00 |
| 11/10/2023 | MBHARRINGTON | Ashes Interment G12S M Shiels 21/9/23 | **206** | 65.00 |
| 11/10/2023 | MBHARRINGTON | Ashes Interment H20N Jean Shore 5/10/23 | **206** | 65.00 |
| 11/10/2023 | CIA FIRE/SECURUTY | Intruder Alarm Fault - Call out re Front Door | **307** | 96.00 |
| 11/10/2023 | CENTRE GLASS | Cleaning Consumables | **306** | 91.50 |
| 11/10/2023 | EASY WEB SITES | Website Management Fee - 10/23 | **440** | 27.60 |
| 11/10/2023 | STAFF EXPENSES | Office Coffee / Milk | **169** | 7.14 |
| 13/10/2023 | SALARIES | Admin - Oct 23 | **103** | 4,287.19 |
| 13/10/2023 | SALARIES | Civic - Oct 23 | **301** | 3,750.39 |
| 13/10/2023 | DIY CENTE, U/MILL | Men's Toilet Door Repair | **307** | 8.49 |
| 16/10/2023 | OMBC | General Rates - Civic Hall | **304** | 1,160.00 |
| 16/10/2023 | OMBC | Refuse collection | **308** | 235.60 |
| 16/10/2023 | OMBC | Pest Control | **308** | 30.00 |
| 16/10/2023 | OMBC | Rates - Cemetery | **211** | 48.00 |
| 16/10/2023 | BRITISH GAS | Electricity 1/9/23 - 27/9/23 | **302** | 1,099.54 |
| 16/10/2023 | BT GROUP PLC | Phone / Internet 1/10 - 31/12/23 | **107** | 408.90 |
| 16/10/2023 | GREENFIELD PUBLISHING | S/worth Monthly Mag - Oct 23 | **441** | 82.80 |
| 17/10/2023 | CAPRICORN SECURITY | Security - Eric Noi Boxing 15/9/23 | **318** | 544.50 |
| 20/10/2023 | HMRC | Tax & NI - Admin - Sept 23 | **103** | 1,163.87 |
| 20/10/2023 | HMRC | Tax & NI - Civic - Sept 23 | **301** | 588.72 |
| 20/10/2023 | SEFTONS | Payroll Set Up | **161** | 120.00 |
| 20/10/2023 | GGC/SADDLEWORTH INDY | Civic Hall Advert | **441** | 63.00 |
| 20/10/2023 | STAFF EXPENSES | Plastic Tags For Stage Extension | **307** | 9.98 |
| 23/10/2023 | MBHARRINGTON | Comm Toilet Sign/Noticeboard/Strim Allotment Path | **307** | 432.00 |
| 23/10/2023 | MBHARRINGTON | Cemetery - Paint Gate / Clear Gullies | **201** | 312.00 |
| 23/10/2023 | CAPRICORN SECURITY | Security U/mill Olympics (29/9/23) // Motown (30/9/23) | **318** | 594.00 |
| 23/10/2023 | WATER PLUS | Water 04/09 - 03/10/23 | **321** | 408.75 |
| 23/10/2023 | INFINITY IT | Office 365 Licences 6/10/23 - 5/10/24 | **110** | 352.80 |
| 23/10/2023 | INFINITY IT | IT Support - Sept 23 | **110** | 16.80 |
| 23/10/2023 | AROUND S/WORTH | Magazine Advert 10 + 11/23 | **441** | 228.00 |
| 23/10/2023 | AMAZON | Prime Annual Subscription | **119** | 114.00 |
| 23/10/2023 | COMMERCE BUSINESS | Copier/Printer Usage 21/08 - 22/9/23 | **105** | 76.63 |
| 23/10/2023 | RBL POPPY APPEAL | 3 X Wreaths | **112** | 60.00 |
| 24/10/2023 | ELCONS HR/LAW | HR/Legal Consultancy (12) | **120** | 121.20 |
| 25/10/2023 | AMAZON | Adobe Acrobat subscription | **105** | 19.97 |
| 26/10/2023 | SHORROCK TRICHEM | Hygiene | **316** | 456.70 |
| 26/10/2023 | CENTRE GLASS | Cleaning Consumables | **306** | 15.54 |
| 27/10/2023 | EDGE STRUCTURAL | Car Park Wall Survey | **307** | 331.20 |
| 31/10/2023 | ANDY LEE | Civic Ball 2024 - Singer Deposit | **160** | 200.00 |
| 29/09/2023 | GMPF | Pensions - Admin - Oct 23 | **103** | 1,625.24 |
| 31/10/2023 | GMPF | Pensions - Civic - Oct 23 | **301** | 116.81 |
| 01/11/2023 | PUBLIC WORKS | Capital Repayment | **319** | 9,550.06 |
| 01/11/2023 | PUBLIC WORKS | Interest | **320** | 7,728.40 |
| 01/11/2023 | PPL/ PPS | Music Licence 17/10/23 - 16/10/24 | **324** | 754.56 |
|  |  |  |  | **41,560.88** |